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September 22, 2005

Total Number of Pages  
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United States Patent & Trademark Office

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From: Dee So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 10/054,735

Docket No. 15689.89

\*\*\*\*\*  
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DS0000004087V001

**FILED VIA FACSIMILE - (571) 273-8300****PATENT APPLICATION  
Docket No. 15689.89****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Kaori Nakamura et al.

Serial No.:

10/054,735

) Art Unit

Filed:

November 13, 2001

) 2681

Confirmation No.:

3538

For:

SUBSCRIBER PROFILE CHANGING METHOD,  
SUBSCRIBER PROFILE FILE UPDATING  
METHOD, MOBILE COMMUNICATION  
SYSTEM, EXCHANGE, AND HOME  
MEMORY STATION

Examiner:

Huy D. Nguyen

Customer No.:

022913

**CERTIFICATE OF FACSIMILE TRANSMISSION**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "C" and Response (3 pages)
- Amendment "C" and Response (9 pages)
- Facsimile Coversheet

Dated this 22<sup>nd</sup> day of September, 2005.

Respectfully submitted,

ADRIAN J. LEE  
Registration No. 42,785  
Attorney for Applicant

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**FILED VIA FACSIMILE - (571) 273-8300**

**PATENT APPLICATION**

**Docket No. 15689.89**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Kaori Nakamura et al.

Serial No.:

10/054,735

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SYSTEM, EXCHANGE, AND HOME  
MEMORY STATION

Examiner:

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**Mail Stop AMENDMENT**

**Commissioner for Patents**

**P.O. Box 1450**

**Alexandria, VA 22313-1450**

**TRANSMITTAL FOR AMENDMENT "C" AND RESPONSE**

Sir:

Transmitted herewith is an Amendment "C" for entry in the above-identified application.

VERNON R. RICE §  
OF COUNSEL

\* Admitted only in California  
§ Admitted only in Virginia

September 22, 2005

Page 2

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

— Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

— A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

— To render the transmitted Amendment "C" timely filed enclosed are the following:

— Petition for a (0)-Month Extension of Time; and

— PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 6	MINUS 20	= 0	X		X	
INDEPENDENT 6	MINUS 10	= 0	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

September 22, 2005  
Page 3

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— Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

— Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

— A duplicate copy of this transmittal letter is attached.

Dated this 22<sup>nd</sup> day of September 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJf:ds  
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SEP 22 2005

PATENT APPLICATION  
Docket No. 15689.89

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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		)
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	METHOD, MOBILE COMMUNICATION	)
	SYSTEM, EXCHANGE, AND HOME	)
	MEMORY STATION	)
		)
Examiner:	Huy D. Nguyen	)
		)
Customer No.:	022913	)

AMENDMENT "C"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.